

	Confederación Hidrográfica del Guadiana	Gestión de laboratorios	Informes	Report: R030412
	Fecha: 11-02-2021	Resultados de análisis por punto de control		Página: 1

Código: GN00000897	Nombre del punto: 04.04 - Las Pedroñeras - El Corralillo	Cauce:
Código de la masa de agua: 30611	Nombre de la masa de agua: MANCHA OCCIDENTAL II	
Localidad: Pedroñeras (Las)	Provincia: Cuenca	UTM X: 529522 UTM Y: 453103 Huso: 30

		ENERO	FEBRERO	MARZO	ABRIL	MAYO	JUNIO	JULIO	AGOSTO	SEPTIEMBRE	OCTUBRE 14-10-2020	NOVIEMBRE	DICIEMBRE
% Oxígeno (in situ)	% SAT	---	---	---	---	---	---	---	---	---	40,4	---	---
Cloro residual total (in situ)	mg/L	---	---	---	---	---	---	---	---	---	---	---	---
Conductividad a 20 °C (in situ)	µS/cm	---	---	---	---	---	---	---	---	---	2058	---	---
Nitritos (in situ)	mg/L	---	---	---	---	---	---	---	---	---	---	---	---
Oxígeno disuelto (in situ)	mg/L	---	---	---	---	---	---	---	---	---	3,5	---	---
pH (in situ)	pH	---	---	---	---	---	---	---	---	---	7,2	---	---
Temperatura del agua "in situ" (in situ)	°C	---	---	---	---	---	---	---	---	---	17,8	---	---
Alcalinidad total	mg/L	---	---	---	---	---	---	---	---	---	260,5	---	---
Amonio total	mg/L	---	---	---	---	---	---	---	---	---	< 0,05	---	---
Benceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Bicarbonatos	mg/L	---	---	---	---	---	---	---	---	---	260,5	---	---
Bromodichlorometano	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Bromoformo	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Carbonatos	mg/L	---	---	---	---	---	---	---	---	---	< 0,1	---	---
Clorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Cloroformo	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Cloruros	mg/L	---	---	---	---	---	---	---	---	---	219,9	---	---
Conductividad a 20 °C	µS/cm	---	---	---	---	---	---	---	---	---	1718	---	---
Dibromoclorometano	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Diclorometano	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Estireno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Etilbenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Fluoruros	mg/L	---	---	---	---	---	---	---	---	---	0,41	---	---
Fosfatos	mg/L	---	---	---	---	---	---	---	---	---	< 0,05	---	---
Hexaclorobutadieno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Hidróxidos	mg/L	---	---	---	---	---	---	---	---	---	< 0,1	---	---
Mercurio	µg/L	---	---	---	---	---	---	---	---	---	0,032	---	---
m,p-xileno	µg/L	---	---	---	---	---	---	---	---	---	< 5,00	---	---

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Código: GN00000897	Nombre del punto: 04.04 - Las Pedroñeras - El Corralillo	Cauce:
Código de la masa de agua: 30611	Nombre de la masa de agua: MANCHA OCCIDENTAL II	
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		ENERO	FEBRERO	MARZO	ABRIL	MAYO	JUNIO	JULIO	AGOSTO	SEPTIEMBRE	OCTUBRE 14-10-2020	NOVIEMBRE	DICIEMBRE
MTBE	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Naftaleno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Nitratos	mg/L	---	---	---	---	---	---	---	---	---	< 1,0	---	---
Nitritos	mg/L	---	---	---	---	---	---	---	---	---	< 0,020	---	---
o-xileno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
pH	pH	---	---	---	---	---	---	---	---	---	7,4	---	---
Sulfatos	mg/L	---	---	---	---	---	---	---	---	---	687,0	---	---
Tetracloroetileno (Percloroetileno)	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Tetracloruro de Carbono	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Tolueno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
Tricloroetileno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,1,1-tricloroetano	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,2-diclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,2-Dicloroetano	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,2,3-triclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,2,4-triclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,3-diclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,3,5-triclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---
1,4-diclorobenceno	µg/L	---	---	---	---	---	---	---	---	---	< 2,50	---	---